

West High School Community Council
March 12, 2018 5:30pm-7:30pm
West High Media Center

- I. Welcome and Introductions

- II. Consent Agenda
 - A. Approval of minutes
 - B. Fundraisers and Trips

- III. Information Items - 5 minutes each maximum

- IV. Discussion Items
 - A. LAND Trust grant proposals
 - 1. In Person: Valerie Gates, Susana Anderson
 - 2. Documents
 - B. EEP
 - C. Emergency Plan
 - D. Overnight / Extended Trips for 2018/2019

- V. Reports
 - A. Principal
 - B. SIC
 - C. School LAND Trust reports
 - D. Others as needed - 5 minutes each maximum
(ELP/IB, Development, Educational Equity, Communication, etc.)

- VI. Action Items
 - A. Approve EEP draft
 - B. Approve Emergency Plan
 - C. Approve Overnight / Extended Trips for 2018/2019

- VII. Assignments

- VIII. Next Meeting: April 9, 2018

